CITY COUNCIL AGENDA ITEM COVER MEMO

| • | Agenda Item Number |
|---|--|
| Meeting Type: Regular | Meeting Date: 5/3/2012 |
| Action Requested By: Finance | Agenda Item Type Resolution |
| Subject Matter: | |
| Routine Agreements | |
| Exact Wording for the Agenda: | |
| Resolution authorizing the Mayor to enter into a specifications as outlined in the attached Summ | greements with the low bidders meeting ary of Bids for Acceptance. |
| Note: If amendment, please state title and i | number of the original |
| | namber of the original |
| Item to be considered for: Action Unania | mous Consent Required: No |
| Briefly state why the action is required; why it is provide, allow and accomplish and; any other information that in Routine Procurement Function | |
| | |
| | |
| Associated Cost: | Budgeted Item: Yes |
| MAYOR RECOMMENDS OR CONCURS: Yes | |
| | , |
| Department Head: | Date: 4/14 |
| revised 4/13/2011 | |

ROUTING SLIP CONTRACTS AND AGREEMENTS

| Originating Department: Finance | | Council Meeting Date: 5/3/2012 |
|----------------------------------|----------------------|--------------------------------|
| Department Contact: Cecilia Sum | mers P | Phone # 427-5060 |
| Contract or Agreement: Agreement | nts with Low Bidders | |
| Document Name: 20120503probids | .pdf | |
| City Obligation Amount: | | |
| Total Project Budget: | | |
| Uncommitted Account Balance: | | |
| Account Number: | | |
| | | |
| | Procurement Agi | reements |
| Title 41 | | Competitive |
| | Grant-Funded A | greements |
| Not Applicable | Grant Nan | ne: |
| | | |
| Department | Signature | Date |
| 1) Originating | Mr. 1 | 4/n |
| 2) Legal | blick | 5-1-12 |
| 3) Finance | | 4/26 |
| 4) Orlginating | // | |
| 5) Copy Distribution | V | |
| a. Mayor's office | | |
| (2 copies) b. Clerk-Treasurer | | |
| (Original & 2 copies) | | |

c. Legal (1 copy)

Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below with the date of May 3, 2012 appearing on the margins of the first pages, together with the signature of the City Council President and an executed copy of said documents being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

| VENDOR | COMMODITY/SERVICE | AGREEMENT |
|-----------------------------------|-----------------------------|--------------------------|
| Wilson Lumber Co. Inc. | Building Materials | Six Months |
| Loader Services & Equipment Co | Hydraulic Excavator | One Time |
| W. L. Halsey Grocery Co. Inc. | Food Services | One Year W/Extensions |
| Verde, Inc. | HEMSI Search Dog Trailer | One Time |

| ADOPTED | tnis | the | 3rd | day | of | May | 2012 | <u>.</u> | | |
|---------|------|-----|-------------|---------------|------|--------|------|----------|------|----|
| | | | President o | f the Alab | City | Counci | l of | the | City | of |

| APPROVED | this | the | 3rd | day | of | <u>May</u> 2012. |
|----------|------|-----|-----|-----|----|------------------|
|----------|------|-----|-----|-----|----|------------------|

Mayor of the City of Huntsville, Alabama

SUMMARY OF BIDS FOR ACCEPTANCE May 3, 2012

| TOW PITTER | | | | |
|--------------------------|----------------------|-----------------------|----------------------|-----------|
| MEETING | COMMODITY/SERVICE | TERM OF | OTHER BIDS | NUMBER OF |
| SPECIFICATIONS | | AGKEEMENT | RECEIVED | VENDORS |
| Wilson Lumber Co. Inc. | Building Materials | | | NOTIFIED |
| Huntsville, AL | randing intelligible | Six Months | | |
| Tools of | | | | |
| Loader Services & | Hydraulic Excavator | One Time | Courin Danies | |
| Equipment Co. | | | Linc | |
| THE STREET STREET | | | Madison, AL. | |
| | | | Huntsville Tractor & | |
| | | | Equipment | |
| W. L. Halsey Grocery Co. | | | Huntsville, AL. | |
| Inc. | rood services | One Year W/Extensions | | |
| Huntsville, AI. | | | | |
| Verde, Inc. | UENGE G | | | |
| Lakes Wales, Fi | Tenio | One Time | Midway Trailers Inc. | |
| | Hailer | **** | Benton, Mo. | |
| | | | All American Trailer | |
| | | | Connection | |
| | | | Lantana FI | |

| TO: | Commit | JREMENT | SERVICES | | DATE: April 19, 2012 |
|---|----------|--|---------------------------------------|---------------------------------------|--|
| FROM: | • | 53-2012 | | | |
| BID NU | JMBER: | | | | |
| COMM | ODITY/S | ERVICE: | Building Mater | 1418 | *********** |
| RECO | MMEND/ | | | , , , , , , , , , , , , , , , , , , , | , |
| | | | idder, Wilson | Lumber Compa | ny, who meet specifications |
| | | | | | |
| and c | an supp | ply mate | rials as outli | ned in their | bid response. |
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| ****** | ***** | ***** | ****** | ***** | *********** |
| AMOUN | NT OF IN | IITIAL PUF | RCHASE: 40,000 | .00 | |
| ELIMBIA | ic solu | BCE.09-90 | 000-0809-2011 | | |
| COMDIN | 4G 3OUI | KCE <u>(37</u> | 300 333 2322 | | |
| TERM (| OF CONT | TRACT: | One Time | Three Mo | onthsOne Year |
| | | | Other Six | /Additional One Yi Months | ear Extensions as Allowable by State Law |
| ***** | ***** | ***** | | | *********** |
| APPRO | | | | | |
| 1 | |) A | | 2 | 1116 |
| | | - 10- | | _ Dan | wall in |
| oeb at u | nent Hea | ac | | Procurement | Services |
| Council | Preside | ent | | Mayor Tomm | v Battle |
| | | | | - | |
| Date | | | | Date | |

| Dokl | CUREMENT SERVICES ic Works Services | DATE: April 24, 2012 |
|----------------|-------------------------------------|---|
| FROM: FUDI | 48-2012-54-2 | |
| BID NUMBER | R: Hydraulic Exc //SERVICE: | cavator |
| | | 表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表 |
| RECOMMEN | | |
| it is requ | lested that the low bi | d of Loader Services & Equipment Company |
| be accepte | d for the purchase of | two hydraulic excavators, Bobcat T630 |
| | | |
| | <u> </u> | |
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| ***** | ****** | ************************* |
| | NITIAL PURCHASE: \$94,0 | ○ # |
| FUNDING SOL | URCE: 23-7310-0804-86 | 504 |
| TERM OF CO | One Year v | w/Additional One Year Extensions as Allowable by State Law |
| | · . | 的表表大者大学的大学的大学的大学的特殊大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的大 |
| APPROVAL: | Jul | Randau 4. 1 inth |
| Department Ho | ead V | Procurement Services |
| Council Presid | ient | Mayor Tommy Battle |
| Date | | Date |
| | | |

| TO: PROCUREMENT SERVICES | DATE: April 19, 2012 |
|------------------------------------|---|
| FROM: Greg Patterson, Rec. Service | ces Director |
| BID NUMBER: 38-2012-72-1 | |
| COMMODITY/SERVICE: Food Servi | ces |
| ********** | 作文件文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文 |
| RECOMMENDATION: | |
| Recommend that Halsey Food Servi | ces provide food items to the City of |
| Huntsville in accordance with the | e City of Huntsville specifications. |
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| ************ | *************************************** |
| AMOUNT OF INITIAL PURCHASE: As Ne | eeded |
| FUNDING SOURCE: Various Accounts | |
| | |
| <u>xx</u> One Year w/ | Three MonthsOne Year Additional One Year Extensions as Allowable by State Law |
| ************* | |
| APPROVAL: | |
| 4 0 | A / A |
| Department Head | Procurement Services |
| Council President | Mayor Tommy Battle |
| lata | • |
| Date | Date |

| TO: | PROCUREME | NT SERVICES | 1 | DATE: 4/23/12 | |
|---------|--|--|---------------------------------------|---------------------------------------|-------------|
| EPOM: | Emergency M | anagement | | JATE. | |
| DID NU | 43-20 | 12-66-5 | | | |
| COMM | ODITY/SERVIC | E: HEMSI Search | Oog Trailer | | |
| **** | ****** | *************** | ******* | ******* | ***** |
| | MENDATION: | | | | |
| EMA r | ecommends th | ne above bid be | awarded to Verde | , Inc. with the mod | ificatio |
| attac | ched. | • | | | |
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| | | URCHASE: 27000. | 00 | ********** | |
| | | | | | ····· |
| FUNDIN | G SOURCE:01 | -5266-0510-1325 | | | |
| TERM O | F CONTRACT: | | Three Months | One Year | |
| | | One Year w Other | /Additional One Year | Extensions as Allowable b | y State Law |
| | A // | ******* | ******* | ********** | ****** |
| APPRO | / / / / / / / / / / / / / / / / / / / | | 2 | , 1 | |
| With. | De - | <u>- </u> | Kn | dul 4.1 | |
| Departm | ent Head | | Procurement Ser | | |
| ouncil | President | | Mayor Tommy Ba | nttle | |
| Date | | | Date | | |